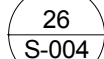







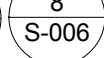







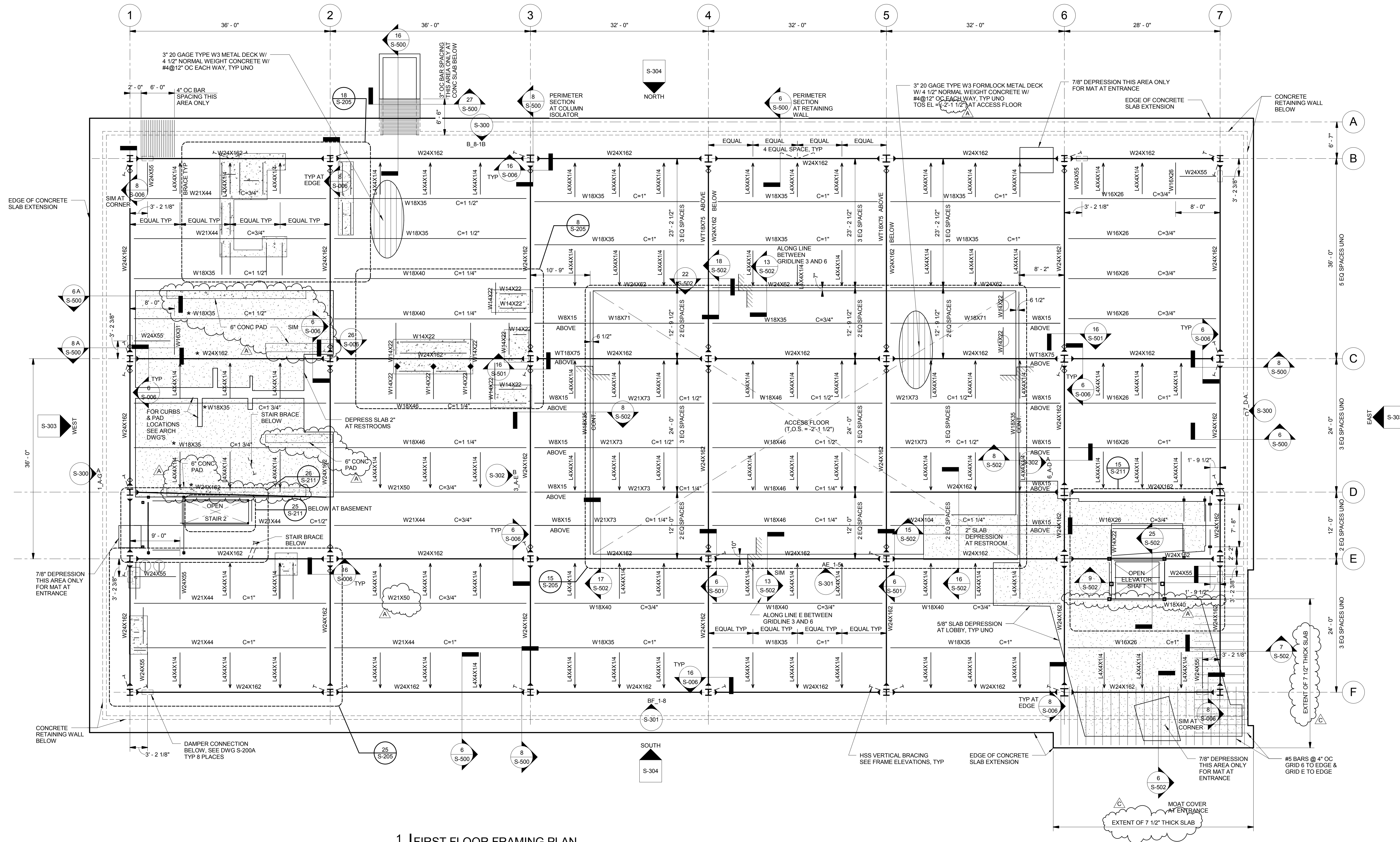
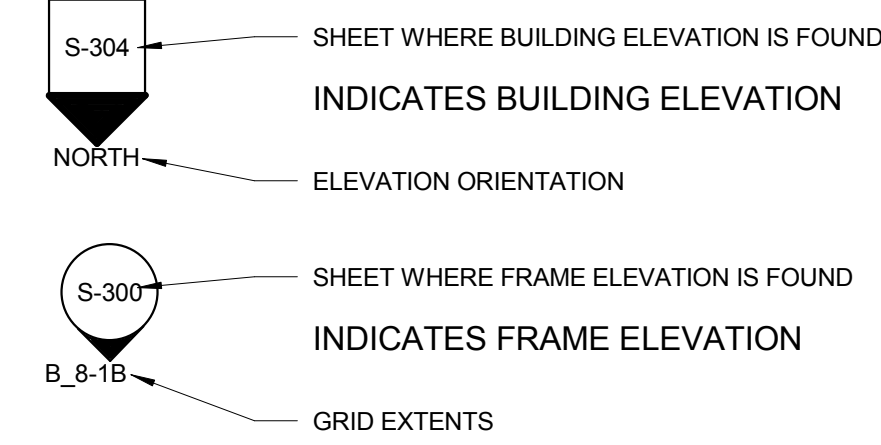


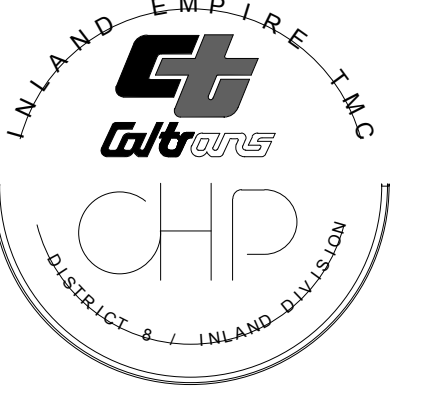
NOTES:

1. SEE SHEETS S-001 FOR GENERAL NOTES, SYMBOLS AND ABBREVIATIONS.
2. SEE SHEETS S-002 THRU S-007 FOR TYPICAL DETAILS.
3. CENTERLINE OF W COLUMNS AT GRID LINE, TYPICAL UNO.
4. FOR EQUIPMENT ANCHORAGE DETAILS, SEE SHEET S-206.
5. FOR METAL DECK SECTION PROPERTIES & WELDING REQUIREMENTS, SEE DETAIL  26 S-004.
6. BEAMS ARE EQUALLY SPACED BETWEEN GRID LINES TYP. UNO. ALL W24x162 BEAMS TO RECEIVE 2 ROWS OF STUDS @ 6" OC.
7. PROVIDE 3/4" HEADED STUDS FOR ALL BEAMS AT 0-6" O.C. TYPICAL UNO.
8.  16 S-003 INDICATES DOUBLE SHEAR WITH REDUCED CONNECTION HEIGHT. TWO BOLTS MINIMUM. SEE DETAIL  16 S-003.
9. C=3/4" INDICATES BEAM CAMBER.
10.  29 S-003 INDICATES BOTTOM FLANGE BRACE PER TYPICAL DETAIL  29 S-003. EQUALLY SPACED ALONG BEAM SPAN TYP. U.N.O.
11.  13 S-007 INDICATES FULL MOMENT CONNECTION PER TYPICAL DETAIL  13 S-007.  6 S-006  8 S-006  16 S-006 AND  26 S-006 U.N.O.  13 S-007
12.  13 S-007 INDICATES DRAG CONNECTION PER TYPICAL DETAIL  13 S-007.
13. CONTRACTOR TO VERIFY ALL DIMENSIONS RELATED TO ELEVATOR.
14. FOR BRACING ELEVATIONS AND MISCELLANEOUS FRAMING ELEVATIONS, SEE SHEETS S-300, S-301 AND S-302.
15. SEE SHEET S-200 FOR COLUMN SIZES WHICH EXTEND TO FOUNDATION. COLUMNS WITH SIZES NOTED ON THIS SHEET, BEINGS ABOVE THIS FLOOR BEAM TOP OF STEEL LEVEL.
16. \* T.O.S. = 9'11/2"
17. 0'-0" FLOOR ELEVATION = 1334'-0" CIVIL ELEVATION.
18.  28 S-003 INDICATES DOUBLE ROWS CONNECTION PER DETAIL  28 S-003.

LEGEND:



PROJECT



CLIENT



STATE OF CALIFORNIA  
DEPARTMENT OF GENERAL SERVICES  
REAL ESTATE SERVICES DIVISION  
PROJECT MANAGEMENT BRANCH  
400 R STREET, SUITE 5100  
SACRAMENTO, CA 95814  
PROJECT DIRECTOR : REG EDEN  
TELEPHONE : (916) 376-1719

DESIGNER

DMJM H&amp;N | AECOM

9 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868

## CONSULTANTS



DSA STAMP

STATUS

JULY 30, 2008

ISSUE

C	10/27/2008	BID PERIOD ADDENDUM #5
A	9/26/2008	BID PERIOD ADDENDUM
MARK	DATE	DESCRIPTION

PROJECT NO:	60004333.4000
DRAWN BY:	JN/RL/MAR
CHECK BY:	JDL

## KEY PLAN

SHEET TITLE

## FIRST FLOOR FRAMING PLAN

6-201